14.3 41

## DRIVEWAY PERMIT APPLICATION

TO: THE UPSHUR COUNTY COMMISSIONERS COURT COUNTY OF UPSHUR GILMER, TEXAS

PRECINCT 1

DATE June 14, 2016

Formal notice is hereby given that <u>Sandra Mason</u>, whose principal address is <u>2436 Finch</u>, does hereby purpose to place a <u>driveway culvert</u> within the ROW of County Road <u>Finch</u>. Proposed construction will begin, if approved, on or after the <u>30th</u> day of <u>June</u>, 20<u>16</u>, <u>I, Sandra Mason</u>, hereby attest that I have read the conditions set forth in this application and understand its contents. The culvert <u>will</u> will not be placed by County equipment and personnel. This is a <u>new</u> installation <u>extension</u>.

SIGNATURE: Sandra Masor TELEPHONE: 214-649-9997

## APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed <u>driveway culvert</u> for the address shown above. The proposed <u>driveway structure</u> will be a "x 'culvert."

Recommended by

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_

, 20\_\_

TERRI ROSS

## SPECIAL ROAD USE AGREEMENT CONTRACT

		<b>!</b>		•	
THE STATE OF TEXAS	} KNOW	ALL ME	EN BY TH	ESE PRESENTS:	
COUNTY OF UPSHUR	}				
(A, A, A	Timber	<u> </u>		_ hereinafter	
The undersigned, Colored referred to as First Party, enters into	[] MIJEA	with I In	shur Coun	ty Commissioner of	•
referred to as First Party, enters into	) an agreement	with Obj	al to mark	et it is necessary to	
Precinct No. 3, Upshur County, an	id in order to go	reginet N	io Z ove	r which	
use a portion of Upshur County roa	as located in Fi	ecmet 1	n good rei	nair and both parties	ì
Commissioner has jurisdiction and being aware of possible damage to	opingation to m	tocult of	hanling o	n and over same.	
being aware of possible damage to	Salu Iuaus as a	icsuit or	Manning C		
enter into the following agreement:	,	•			
THE ARREST	1	. !			
First Party agrees to use only that sect	ı. ion of (described	exact rot	nte, directio	on and miles in tenths)	)
First Party agrees to use only that sect	TOIL Of (deserreed	0.00	. 1	1.50	
1.4 miles on Per	Simmon	ott	HWY	<u> [83</u>	_
Strate of the				<u>. 15 .:</u>	_
strong a my light of				lemarete sidhighlais	•
	2.				
First Party agrees to use its vehicle	s in such a mar	mer as n	ot to block	or interfere with	
other traffic on said road, so that sa	aid road will be	open to	travel by t	the public at all at	
times.	•	į			
1887 July 1987		!		,	
	3.			• • • • • • • • • • • • • • • • • • • •	
First Party agrees to grade, mainta	in and otherwis	c repair	said road,	using its own	τ,
4.1-1	anvineeded (1111	ang the (	าแเสนเบน บ	I MIND MAN THREE WE	y
is mulina logs from	m lands location	n in Prec	inct No.	Upshur County.	
, J-		!			
	4.		a it moo	prior to the	
First Party agrees to put said road	back into same	condition	n as II wa:	s prior to the	
commencement of hauling operati	ons on the part	of that i	Party.	g gap an wait	
		1			
44 2	·· 5.	) 	ha amanini	of \$-0. to Unshir	
First Party agrees to POST PERF	DRMANCE BU	ה שו נוענ	maamant	( 01 φ=0-, to Ops.ica.	
County Commissioner's Court to	insure performa	ance of a	greement.		
the transfer of the second	_	•			
	6.	Alia Cam	micaionar	of the authority	•
Nothing herein shall be construed	as a waiver by	the Com	oveponici minssionici	granted the	
granted him by Article 6716, V.A	.C.S., but me n	gnts and	aumornty	grantou a.e.	2
Commissioner by the terms of Ar	ticle 6/10, V.A	الله ودي	a conditio	ns above set forth.	<b>.</b>
Commissioner by the terms of Al Commissioner in the event First I	arty rails to ab	ine oy ul	COMMITTED	Si	= =
Like 1 1 10 10 10 10 10 10 10 10 10 10 10 10				July 1	<b>=</b>
CONTRACTOR OF THE CONTRACTOR O		!		الروني و	ĭ
		į			COUNTY OLE
g Are an over		į			K j

PAGE 01/03

First Party Signature

Street or Box

City, State and Zip Code

Telephone

Timber Tract / Property Owner

Issued by Less Def tella Yalid 6/28/16 to 9/28/16

PERMIT ISSUED NOT TO EXCEED 90 DAYS UNLESS OTHERWISE NOTED

A COPY OF THIS PERMIT MUST BE IN EVERY TRUCK BEING USED

PED TO NEW 3

Time The Park

Y 710

2016 JUN 30 AM 9: 5

·\*\*

9102/62/90

PAGE 02/03